



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2436

|                             |                                       |              |                        |                            |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------|
| SERIAL NUMBER<br>10/663,494 | FILING DATE<br>09/16/2003<br><br>RULE | CLASS<br>220 | GROUP ART UNIT<br>3727 | ATTORNEY DOCKET NO.<br>350 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------|

## APPLICANTS

Daniel J. Simonson, Riverton, WY;

\*\* CONTINUING DATA \*\*\*\*\*

SMB

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

SMB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 12/08/2003

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>SMB</i>  | WY       | 3       | 12     | 2           |

## ADDRESS

John O. Mingle  
 Attorney for Applicant  
 P.O. Box 1311  
 Laramie, WY  
 82073

## TITLE

Collection arrangement for a trash container

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>375 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|